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APPLICATION NUMBER	FILING or 371(c) DATE	GRP ART UNIT	FIL FEE REC'D	ATTY.DOCKET NO	TOT CLAIMS	IND CLAIMS
10/655,772	09/05/2003	3762	512	S232-USA	28	2

CONFIRMATION NO. 7230

CORRECTED FILING RECEIPT



0000000036211397

28284  
SECOND SIGHT MEDICAL PRODUCTS, INC.  
12744 SAN FERNANDO ROAD  
BUILDING 3  
SYLMAR, CA 91342

Date Mailed: 05/28/2009

Receipt is acknowledged of this non-provisional patent application. The application will be taken up for examination in due course. Applicant will be notified as to the results of the examination. Any correspondence concerning the application must include the following identification information: the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. **If an error is noted on this Filing Receipt, please submit a written request for a Filing Receipt Correction. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections**

## Applicant(s)

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Power of Attorney: The patent practitioners associated with Customer Number 28284

## Domestic Priority data as claimed by applicant

This appln claims benefit of 60/467,789 05/01/2003

## Foreign Applications

If Required, Foreign Filing License Granted: 12/03/2003

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is **US 10/655,772**

Projected Publication Date: Not Applicable

Non-Publication Request: No

Early Publication Request: No

\*\* SMALL ENTITY \*\*

**Title**

ADHERENT METAL OXIDE COATING FORMING A HIGH SURFACE AREA ELECTRODE

**Preliminary Class**

607

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**Title 37, Code of Federal Regulations, 5.11 & 5.15**

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